



**ROTARY:
MAKING A
DIFFERENCE**

NOW & FOR THE FUTURE

**ROTARY DISTRICT 5960
CONFERENCE OF CLUBS
April 19-20, 2018
Mystic Lake Center, Prior Lake**

VOLUNTEER SIGN-UP

NAME _____

EMAIL ADDRESS _____

CELL PHONE NUMBER _____

I am willing to assist with any of these volunteer opportunities on Friday, April 20:

- | | |
|--|-------------------------------------|
| _____ Volunteer solicitation/coordination | _____ Greeter/Registration |
| _____ General event prep | _____ Managing photo booth |
| _____ Breakout sessions/facilitator | _____ Coordinator/Friday breakfast |
| _____ Coordinator/House of Friendship | _____ Coordinator/Friday lunch |
| _____ Technical support | _____ Coordinator/Friday Happy Hour |
| _____ Social Media | _____ Coordinator/Friday dinner |
| _____ Liaison/Exchange Students | _____ Liaison/GCE from Israel |
| _____ Sergeant at arms | _____ Whatever needs to be done |
| _____ I want to do this job that is not listed _____ | |

_____ I will help in organizing the FOOD & FRIENDSHIP DINNER EVENT wherever needed

_____ I am willing to host _____ guests at my house for the FOOD & FRIENDSHIP DINNER EVENT that is scheduled for the evening of Thursday, April 19 (small stipend of \$15/person to cover food will be provided to each host.)

Return completed form to Laurie Hartmann (lhartmann@swpub.com) TODAY or by no later than February 24.

**Thank you in advance for your help in making the
2018 Conference of Clubs a huge success!**